| AMENDMENT OF SOLICITION Initials & Control Number:  | TATION/N           | IODIFICATION               | OF CONTRACT   | I. CONTRACT ID CODE                | 1 2                             |
|---|--------------------|----------------------------|---|------------------------------------|---------------------------------|
| 2. AMENDMENT/MODIFICATION NO.   |                    | TIVE DATE                  | 4. REQUISITION/PURCHASE   | REQ. NO.                           | 5. PROJECT NO. (If applicable)  |
| N66604-03-R-3504-0001   |                    | 2003 AUG 05                | N66604-30   |                                    |                                 |
| 6. ISSUED BY CODE   |                    | N66604                     | 7. ADMINISTERED BY (If other  | er than Item 6) CODE               | _                               |
| Commercial Acquisition Department,<br>Naval Undersea Warfare Center Divis                                 | _                  |                            |   |                                    |                                 |
| Code 5913   | non, riewpo        | 11                         |   |                                    |                                 |
| Simonpietri Drive   |                    |                            |   |                                    |                                 |
| Newport, RI 02841-1708  |                    |                            |   |                                    |                                 |
|   |                    |                            |   |                                    |                                 |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., s   | street, county, St | ate and ZIP Code)          |   |                                    | OF SOLICITATION NO.             |
|   |                    |                            |   | 9B. DATED (SEE)                    | 6604-03-R-3504<br>ITEM 11)      |
|   |                    |                            |   | X   2                              | 2003 JUN 19                     |
|   |                    |                            |   | 10A. MODIFICATI                    | ION OF CONTRACT/ORDER NO.       |
|   |                    |                            |   |                                    |                                 |
|   |                    |                            |   | 10B. DATED (SEE                    | ITEM 13)                        |
| CODE  |                    | LITY CODE                  |   |                                    |                                 |
|   |                    |                            | O AMENDMENTS OF SOLICITA  |                                    | <del></del>                     |
| The above numbered solicitation is amended a Offers must acknowledge receipt of this amendment p          |                    |                            |   | XX is extended, following methods: | is not extended.                |
| (a) By completing Items 8 and 15, and returning 1 letter or telegram which includes a reference to the so |                    |                            | By acknowledging receipt of this amer<br>IRE OF YOUR ACKNOWLEDGMENT |                                    |                                 |
| RECEIPT OF OFFERS PRIOR TO THE HOUR AND submitted, such change may be made by telegram or                 |                    |                            |   |                                    |                                 |
| 12. ACCOUNTING AND APPROPRIATION DATA (If re  | equired)           |                            |   |                                    |                                 |
|   |                    |                            |   |                                    |                                 |
|   |                    |                            |   |                                    |                                 |
|   |                    |                            | DDIFICATIONS OF CONTRA<br>DER NO. AS DESCRIBED II                   | •                                  |                                 |
| (X) A. THIS CHANGE ORDER IS ISSUED PURS   |                    |                            |   | V 11 ⊏ IVI 14.                     |                                 |
| THE CHANGES SET FORTH IN ITEM 14  | ARE MADE IN T      | HE CONTRACT ORDER N        | NO. IN ITEM 10A.  |                                    |                                 |
| B. THE ABOVE NUMBERED CONTRACT/OF IN ITEM 14, PURSUANT TO THE AUTHO                                       |                    |                            | DMINISTRATIVE CHANGES (such as                                      | changes in paying office, appro    | opriation date, etc.) SET FORTH |
| C. THIS SUPPLEMENTAL AGREEMENT IS E   | ENTERED INTO       | PURSUANT TO AUTHOR         | RITY OF:  |                                    |                                 |
| D. OTHER (Creative) was at modification and   | a culto a vite d   |                            |   |                                    |                                 |
| D. OTHER (Specify type of modification and  | autrionty)         |                            |   |                                    |                                 |
| E. IMPORTANT: Contractor is not   | XX is requir       | ed to sign this document a | nd return 3 copies to the issuing of                                | fice.                              |                                 |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION   | N (Organized by    | UCF section headings, inc. | luding solicitation/contract subject matt                           | er where feasible.)                |                                 |
| PVIDDOGE # 11   |                    |                            |   |                                    |                                 |
| <b>PURPOSE:</b> To add extend   |                    | -                          |   |                                    |                                 |
| concerning a "Specialized Te  | est Set" to        | ) SOW paragra              | uph 2.4 and provide di  | awing 77C95656                     | 50.                             |
|   |                    |                            |   |                                    |                                 |
| 1. The closing date is extend   | ed from [          | <u>14 August 200</u>       | <u>13</u> to <u>28 August 2003</u>                                  | •                                  |                                 |
|   |                    |                            |   |                                    |                                 |
|   |                    | (continu                   | ed on page 2)   |                                    |                                 |
|   |                    |                            |   |                                    |                                 |
| Except as provided herein, all terms and conditions   |                    |                            |   |                                    | orce and effect.                |
| POINT OF CONTACT: Nancy Howard Tel: 4 DISTRIBUTION:   | 401-832-154        | 15 Fax: 401-832-48         | 820 E-mail: howardns@n  | pt.nuwc.navy.mil                   | _                               |
|   |                    |                            |   |                                    |                                 |
| 15A. NAME AND TITLE OF SIGNER (Type or print)   |                    |                            | 16A. NAME AND TITLE OF CONTRA                                       | CTING OFFICER (Type or prir        | nt)                             |
|   |                    |                            |   |                                    |                                 |
|   |                    |                            |   |                                    |                                 |
| 15B. CONTRACTOR/OFFEROR   | 15                 | C. DATE SIGNED             | 16B. UNITED STATES OF AMERICA                                       |                                    | 16C. DATE SIGNED                |
|   |                    |                            |   |                                    |                                 |
| BY(Signature of person authorized to sign)  |                    |                            | BY(Signature of Co  | ontracting Officer)                | -                               |
| (Orginalare of person administed to sign)   |                    |                            | (Signature of Co  | madeling Officer)                  | Í                               |

2. The following changes are made to the Statement of Work (SOW):

## Add the following language to SOW paragraph 2.4 Government Furnished Information:

Development and acceptance testing of the OBE requires a specialized test set. NUWC has developed such a test set, and will provide detailed information on the hardware components of the test set (including the prices NUWC paid for the components). In addition, NUWC will give the winning contractor the software necessary to run the test set, as well as, any software modifications NUWC develops during the course of the contract. NUWC will also support the contractor during initial test set assembly and performance verification. The contractor is responsible for maintaining the test set. The cost of the hardware should be included in the First Article costs. The cost of maintaining the test set should be included in the production costs. The contractor is also free to develop his own test set however, any test set must provide quantitative data on unit performance. Test sets giving only pass/fail information will not be acceptable for this application. The estimated cost of parts for a test set will be approximately \$30k.

- 3. Drawing No. 77C956560 P1 and P2 (referenced on 77C56348 and 77C956347) are attached hereto.
- 4. There are no other changes.

| 21.2003 11:50 31       |                |       | NAVY ONSITE TEAM SYRACUSE                     | #2957 P.0 | 01/004   |  |  |  |
|------------------------|----------------|-------|---|-----------|--|--|--|--|
| THIRD ANGLE PROJECTION |                |       | REVISION HISTORY                              |           |  |  |  |  |
| A T                    | 7              | REV   | DESCRIPTION                                   | DATE      | APPROVE  |  |  |  |
| W T                    | <b>-</b> J     |       | TA7G080301                                    | 02-12     | <del>                                     </del> |  |  |  |
| APPLICA                | TION           | B     | 1476090301                                    | -16       | JAR NF   |  |  |  |
| NEXT ASSY              | USED ON        |       |   |           | <u> </u>   |  |  |  |
|                        |                | 1     |   |           |  |  |  |  |
|                        |                | 1     |   |           |  |  |  |  |
|                        |                | 1     |   |           |  |  |  |  |
|                        |                | 1 _,  | D. MAINTAINED                                 |           |  |  |  |  |
|                        |                |       | D MAINTAINED. CHANGES                         |           |  |  |  |  |
|                        |                | .⊃ı   | HALL BE INCORPORATED BY<br>IE DESIGN ACTIVITY | Y         |  |  |  |  |
|                        |                | 8 1   | E DESIGN ACTIVITY                             |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
| Post-it* Fax Note      | 7671 Date      |       | # of pages                                    |           |  |  |  |  |
| TO PAUL LYON           |                | 219   | Pages (                                       |           |  |  |  |  |
| Co./Dept.              | Co.            | 1     |   |           |  |  |  |  |
| Phone # 501 - 732      | ኒት ን \ Phone # |       |   |           |  |  |  |  |
| Fax# 7>1-832           |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        | • •            | •••   |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       | SPECIFICATION CONT                            | ROI DRA   | WING   |  |  |  |
|                        |                |       |   | NOL DIA   | MING   |  |  |  |
| / DTATUS DE            | /IDIAIDIE!     | -     |   |           |  |  |  |  |
| V STATUS REV           | <del></del>    |       |   |           |  |  |  |  |
| SHEETS SH              | 1 2 3 4        |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        |                |       |   |           |  |  |  |  |
|                        | CONTR NO       |       |   |           |  |  |  |  |
| ISIONS ARE IN INCHES   | 100024-88-     |       |   | N CORPO   | RATION   |  |  |  |
| ANCES ON DECIMALS ±    |                | YR-MC | -DY SYRACUS                                   | E, NY     |  |  |  |  |
| [[                     | AD L.D. EILERS | U1_12 | _∩2 ■   |           |  |  |  |  |

3 PL DECIMALS ± FRACTIONS ± DIMENSIONING AND TOLERANCING IS IN ACCORDANCE WITH ANSI Y14.5M-1982

PROD ENGR J. DODGE 91-12-04 ISSUED C. DEYO 91-12-04

URETHANE SHEET, **CELLULAR** 

77C956560 SIZE CAGE CODE REV B 03538 SCALE NONE SHEET 1 OF 4

(NE&S5-0001 03-01)

- 1. NOTES
- 1.1. SUGGESTED SOURCE(S) OF SUPPLY: SEE TABLE II
- 1.1.1. IDENTIFICATION OF THE SUGGESTED SOURCE(S) OF SUPPLY HEREON IS NOT TO BE CONSTRUED AS A CUARANTEE OF PRESENT OR CONTINUED AVAILABILITY AS A SOURCE OF SUPPLY FOR THE ITEM(S).
- 2. REQUIREMENTS
- 2.1 MATERIAL: ASTM D1056, TYPE I, CLASS D, GRADES 1 AND 3.
- 3. MARKING
- 3.1. MARK ITEM OR IDENTIFY PACKAGING CONTAINER IN ACCORDANCE WITH MIL-STD-130 USING MANUFACTURER'S NAME, SYMBOL, TRADEMARK OR CAGE CODE AND ITEM IDENTIFICATION NUMBER.

A 03538 77C956560 A SCALF NONE SHEET 2

(NEASS-0002 05-01)

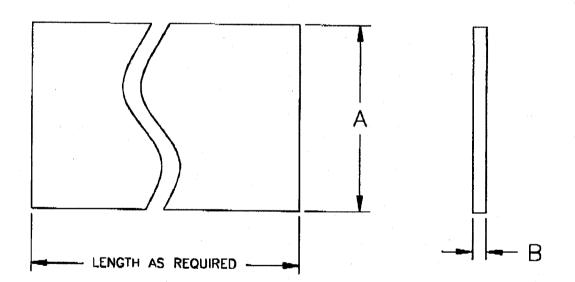
## TABLE I

| REQUIREMENTS                                    | PART NO. 2       | PART NO. 1       | SPECIFICATION  |  |  |  |  |  |
|---|------------------|------------------|--|--|--|--|--|--|
| DENSITY ±10%                                    | 20               | 20               | ASTM 3574  |  |  |  |  |  |
| COMPRESSION SET                                 | <2%              | <2%              | ASTM 1667<br>@73°F (23°C)                                |  |  |  |  |  |
|   | <10%             | <10%             | ASTM 3574<br>@158°F (70°C)                               |  |  |  |  |  |
|   | <5%              | <5%              | ASTM 3574 AFTER AUTOCLAVED 5 HOURS @ 250°F (121°C)       |  |  |  |  |  |
| COMPRESSION<br>FORCE DEFLECTION<br>PSI          | 10 ±3            | 5.5 ±2.5         | 0.2" MIN STRAIN RATE FORCE @25% DEFLECTION PER ASTM 3574 |  |  |  |  |  |
| TENSILE STRENGTH PSI MIN                        | 75               | 30               | @20" PER MIN<br>STRAIN RATE                              |  |  |  |  |  |
| ELONGATION % MIN                                | 100              | 100              | @20" PER MIN   |  |  |  |  |  |
| TEMPERATURE RESISTANCE RECOMMENDED CONSTANT USE | 150°F<br>(66%C)  | 150°F<br>(66%C)  |  |  |  |  |  |  |
| COLD<br>FLEXIBILITY                             | PASS             | PASS             | MIL-P-12420C<br>@-40°F(-40°C)                            |  |  |  |  |  |
| EMBRITTLEMENT<br>TEMPERATURE                    | -40°F<br>(-40°C) | -40°F<br>(-40°C) | ASTM D-746   |  |  |  |  |  |
| FLAME<br>RETARDANCE                             | PASS             | NA               | UL94HBF  |  |  |  |  |  |
| OUTGASSING-<br>% TOTAL MASS<br>LOSS (TML)       | 0.9              | 1.0              | ASTM E595<br>@158°F (70°C)                               |  |  |  |  |  |

| SIZE  | 035  | 38<br>38 | 77C956560 | REV<br>B |
|-------|------|----------|-----------|----------|
| SCALE | NONE |          | SHEET 3   |          |

| PART NO. | MANUFACTURER'S ITEM IDENTIFICATION NUMBER                             |             | В          |  |
|----------|---|-------------|------------|--|
|          | ROGERS CORP PORON & COMPOSITES DIV EAST WOODSTOCK, CT CAGE CODE 61143 | A<br>1/ MIN |            |  |
| 1        | 4701-59-20062-1648<br>OR 4701-30-20062-04<br>OR EQUIVALENT            | 42.00       | .062 ±.005 |  |
| 2        | 4716-01-20250-1640<br>OR 4701-40-20250-04<br>OR EQUIVALENT            | 38.00       | .250 ±.015 |  |

1/ THIS WIDTH MAY NOT BE TRIMMED.



| SIZE<br>A | 035  | :00E<br>538 | DWG NO 77( | C956560 | REV<br>B |
|-----------|------|-------------|------------|---------|----------|
| SCALE     | NONE |             |            | SHEET 4 |          |

(NE&SS-0002 03-01)

ACAD FILE: 77095656084RB.DWG PRDCESSED: 02/12/17 @ 9:57AM